City of Las Vegas

# RECOMMENDING COMMITTEE AGENDA RECOMMENDING COMMITTEE MEETING OF: MAY 3, 2005

#### CALL TO ORDER

#### **MINUTES:**

PRESENT: COUNCILMEMBERS WOLFSON and TARKANIAN

Also Present: DEPUTY CITY MANAGER STEVE HOUCHENS, CHIEF DEPUTY CITY ATTORNEY VAL STEED, and DEPUTY CITY CLERK GABRIELA PORTILLO-BRENNER

#### - ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

#### **MINUTES:**

ANNOUNCEMENT MADE - meeting noticed and posted at the following locations: City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge Court Clerk's Office Bulletin Board, City Hall Plaza Las Vegas Library, 833 Las Vegas Boulevard North Clark County Government Center, 500 S. Grand Central Parkway Grant Sawyer Building, 555 E. Washington Avenue (4:02)

Agenda Item No. 1



# AGENDA SUMMARY PAGE RECOMMENDING COMMITTEE MEETING OF: MAY 3, 2005

DEPARTMENT: CITY ATTORNEY DIRECTOR: BRADFORD R. JE	
SUBJECT: NEW BILL:	
Tropical Parkway and Moonlight Driv	A-0054-99(A) - Property location: On the northeast corner of e; Petitioned by: U. S. Home; Acreage: 1.44 acres; Zoned: R-Sponsored by: Councilman Michael Mack
Fiscal Impact:	
X No Impact	Amount:
Budget Funds Available	Dept./Division:
Augmentation Required	Funding Source:

### PURPOSE/BACKGROUND:

The proposed ordinance annexes certain real property generally located on the northeast corner of Tropical Parkway and Moonlight Drive. The annexation is at the request of the property owner. The annexation process has now been completed in accordance with the NRS and the final date of annexation (May 13, 2005) is set by this ordinance.

## **RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

#### **BACKUP DOCUMENTATION:**

Bill No. 2005-24 and Location Map

#### **MOTION:**

COUNCILWOMAN TARKANIAN recommended Bill 2005-24 be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILMAN WOLFSON concurred.

#### **MINUTES:**

COUNCILMAN WOLFSON declared the Public Hearing open.

CHIEF DEPUTY CITY ATTORNEY STEED stated this matter involves a routine annexation request initiated by the owner. He recommended approval.

At the request of COUNCILMAN WOLFSON, FRED SOLIS, Planning and Development, explained that this annexation request was submitted in 1999, but, after it was heard by the Planning Commission, the applicant decided to hold off on the annexation process. About three months ago, the owner submitted a letter expressing a desire to reinstate the annexation.

No one appeared in opposition.

COUNCILMAN WOLFSON declared the Public Hearing closed.

(4:02 - 4:04)

City of Las Vegas

MINUTES: None.

# **AGENDA SUMMARY PAGE**

# RECOMMENDING COMMITTEE MEETING OF: MAY 3, 2005

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

# (4:04 - 4:05) 1-61 THE MEETING ADJOURNED AT 4:05 P.M. Respectfully submitted:

GABRIELA PORTILLO-BRENNER, Deputy City Clerk May 5, 2005